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CONFIRMATION NO. 7968

|  |   |                               |   |   |                                |
|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/998,549   | <b>FILING OR 371(c) DATE</b><br>11/28/2001<br><b>RULE</b>   | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>3621   | <b>ATTORNEY DOCKET NO.</b><br>10559-<br>505001/P8790X |                                |
| <b>APPLICANTS</b><br>Ernie F. Brickell, Portland, OR;<br>Wesley Deklotz, Portland, OR;<br>Jeff U. Glover, Portland, OR;<br>Michael R. Premi, Portland, OR;<br>Matthew D. Wood, Hillsboro, OR;<br>Marion H. Shimoda, Aloha, OR;   |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 09/608,402 06/30/2000 PAT 6,965,881  |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>None P.H.</i>   |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/01/2002</b>   |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>[Signature]</i> Allowance <i>[Signature]</i> P.H.<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>OR | <b>SHEETS DRAWING</b><br>8  | <b>TOTAL CLAIMS</b><br>40                             | <b>INDEPENDENT CLAIMS</b><br>8 |
| <b>ADDRESS</b><br>20985  |   |                               |   |   |                                |
| <b>TITLE</b><br>DELEGATING DIGITAL CREDENTIALS.  |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1650   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |